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DATE:	February 25, 2005	
TO:	Examiner Mark A. Chapman Group Art Unit 1756	FAX #: 1-703-872-9306
PHONE #:	571-272-1381	
Application N Applicant: Due Date:	No.: 10/664,203 Zhu N/A	OUR REF.: 3216.19US02
FROM: PHONE #:	Kam W. Law 612-252-1549	
Informa Substitu Europe	lease find the following documents for file ation Disclosure Statement (2 pgs) ate for Form 1449 (1 pg) an Search Report (2 pgs) preign reference (5 pgs)	ing in the above-identified patent application:
Sincerely, Kam W. La Reg. 44,20		

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to Examiner Mark A. Chapman at the U.S. Patent and Tru lemark Office, Fax No. 1-703-872-9306 on the date shown below thereby constituting filing of same.

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3216.19 JS02

Zhu, et al.

Confirmation No.: 3885

.: :.

Application No.:

10/664,203

Examiner: Mark A. Charman

Filed:

September 17, 2003

Group Art Unit: 1756

For:

PHOTORECEPTOR FOR ELECTRONPHOTOGRAPHY HAVING A SALT OF J.N.

ELECTRON TRANSPORT COMPOUND

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir

Pursuant to 37 C.F.R. § 1.56, and in addition to information disclosed in Applicant's Information Disclosure Statement filed January 28, 2004, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached Form PTO 1449. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

I hereby certify that each item of information contained in this Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Information Disclosure Statement. 37 C.F.R. § 1.97(e)(1). A copy of the European Search Report is enclosed.

This information is being filed before the mailing date of a first Office Action on the merits. No certification or fee is required.

Application No. 10/664,203

This application was filed after June 30, 2003; therefore copies of cite! U.S. patents and U.S. published applications are not included.

Respectfully submitted,

Kam W. Law

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Please grant any extension of time necessary for entry: charge any fee due to Deposit Account No. 16-0631.

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INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use as many sheets as necessary)				Application Number Filing Date		F	10/364,203			
						September 17, 2003				
				First N	uned Inventor	Zhu	Zhu			
			17 ₂)	Art Uni	t	1756	5			
			Examiner Name		Mar	Mark A. Chapman				
Sheet	1	of	1	Attorne	y Docket Number	3216	5.19US02			
			U.S. PATEN	VT DO	CUMENTS					
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This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Woshir plan, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450.